

March 2010

HIGHLIGHTS

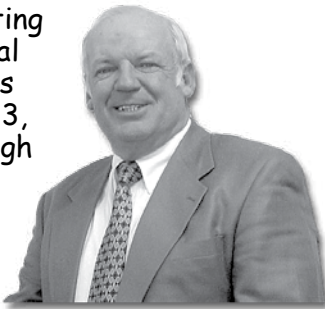
From Big Horn Rural Electric Company

Your Touchstone Energy® Cooperative 



Dear Big Horn Rural Electric Member-Owners:


The 71st Annual Meeting of your Big Horn Rural Electric Company is scheduled for March 13, 2010 at the Greybull High School Gym. Reports on the condition of your company will be given. The election of Directors for District 2 (Greybull-Shell area) and District 3 (Ten Sleep-Hyattville area) will be held. Ken Anderson, General Manger of Tri-State, our power supplier, will give an informative report on issues facing Tri-State. These issues could ultimately affect Big Horn!



As a member-owner of Big Horn you have the right to be heard! Help guide the future of your company by electing Directors, offering suggestions, and asking questions on issues of your concern. This process has made this company successful for the past 71 years!

On behalf of the Board of Directors and employees I urge you to participate in your annual meeting. Local control is the Co-op way!

Regards,



Thomas P. Delaney
Board President

WE'RE COUNTING ON YOU!



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VOTE

H. Richard Burton

District #2



I would like to thank the Nominating Committee in being considered as a candidate for the Big Horn Board of Directors and respectfully submit background information.

I grew up in southeast Oklahoma and after high school, attended college at the University of Oklahoma. After graduation in 1966 with a bachelor of science degree in pharmacy, I entered the U S Air Force as a 2nd Lieutenant. Duty stations included Alaska, Texas, Oklahoma and the Azores. After five years in the Air Force, private practice in retail pharmacy took up much of my time for a year or so. I was then commissioned in the U S Public Health Service, division of the Indian Health Service. Duty stations with the Indian Health Service included Alaska, Montana, Oklahoma and New York. For a number of years after retirement from military service in 1988, my employment has been in retail and hospital pharmacy practice. During the summers of 2001 through 2004, I worked as an interpretive ranger at the Little Bighorn Battlefield in Montana. In July of 2004, I accepted a position as inspector and compliance officer with the Wyoming State Board of Pharmacy and still hold that position. My wife, Judy, and I moved to Dayton ,WY, in September of 2001. We lived in Dayton until July of 2007 and then moved to the Greybull area. Judy and I are members of the Shell Community Church.

Thomas P. Delaney

District #2



I am a candidate to serve another term on Big Horn's Board of Directors, representing District 2, the Greybull-Shell area. My education includes a Bachelors and Master Degree from the University of Wyoming. My work experience includes teaching school, coaching football at the high school and University levels, owning a ranch and owning and operating an irrigation equipment business for 31 years.

In order to stay informed of the issues facing electric co-ops, I have become a Credentialed Co-op Director and completed the Board Leadership program including over 45 credit hours of Director Education.

Big Horn is a financially sound company with excellent, dedicated employees. I strongly believe in local control and understand fully that you, the members, pay the bills. I will continue to work to keep rates affordable along with providing services you require and continuation of reliable electric energy! I would appreciate your vote.

Dan Anders

District #2



I have lived in the Greybull/Basin area since 1975 with the exception of 7 years military service; 4 years in the Marine Corps and 3 years as a civilian contractor to the Army. I was employed for 16 years as an electrician for the Wyoming Dept of Transportation in Basin. I left WYDOT in January of last year to pursue my excavation business fulltime and to help my wife in her veterinary practice.

Personally I enjoy living in this area for its outdoor recreation opportunities and the benefits of living in a low population area.

I am currently a Lieutenant of the South Big Horn Search & Rescue and enjoy helping the community through this all volunteer group which I have been a member of for about 10 years.

I would like the opportunity to serve on the Big Horn Board of Directors. I believe I could bring a fresh and positive perspective to the board. There will be many challenges in the future balancing cost and maintaining the excellent quality of service we now enjoy. Another future challenge will be trying to balance adding efficient alternative energy sources while keeping costs down.

I believe I can without bias represent the diverse membership of the REA in the Basin. Thank you for your consideration.

John Joyce

District #3



Hello. I am running for the District #3 Director position on the Big Horn Rural Electric Board. I live east of Manderson where I farm and ranch with my wife, Nancy and our two sons, Sam and Jeff. I am presently finishing my first term as your representative on the REA Board. Over the last three and a half years I have enjoyed working with the other board members and the staff of REA to ensure that safe, reliable, affordable electric power continues to be delivered to the members of our co-op. I have also spent time attending classes and have become certified as a Credentialed Cooperative Director. I believe that the experience I have gained from attending classes and board meetings will allow me to be an asset to the co-op and its members in the future. Our communities will be facing many challenges in the coming years and providing a reliable supply of power will be an important part of keeping them strong and healthy.

I would like a chance to continue serving the members of Big Horn Rural Electric Cooperative and I am asking for your support in the upcoming election on March 13th, 2010, at the annual meeting. I hope to see you there.

NOTICE OF ANNUAL MEETING

The 71st Annual Meeting of Big Horn Rural Electric Company will be held at the Greybull High School Gymnasium in Greybull, Wyoming on Saturday, March 13, 2010, at 11 a.m. for the purpose of electing directors from Directorate District #2 and Directorate District #3 and to receive and vote on reports covering the previous fiscal year and for the transaction of such other business as may properly come before the meeting.

/s/ John Joyce, Secretary

How Do I Get There?



To get to the Annual Meeting, take Highway 16-20 through Greybull to Ron's Food Farm. Turn west on 9th Avenue North. Follow the signs to the Greybull High School Gymnasium.



To get to the Little Wrangler Day Care, turn west at the stoplight. Little Wrangler Day Care is located at 608 Greybull Avenue. They can be reached at 765-2570.

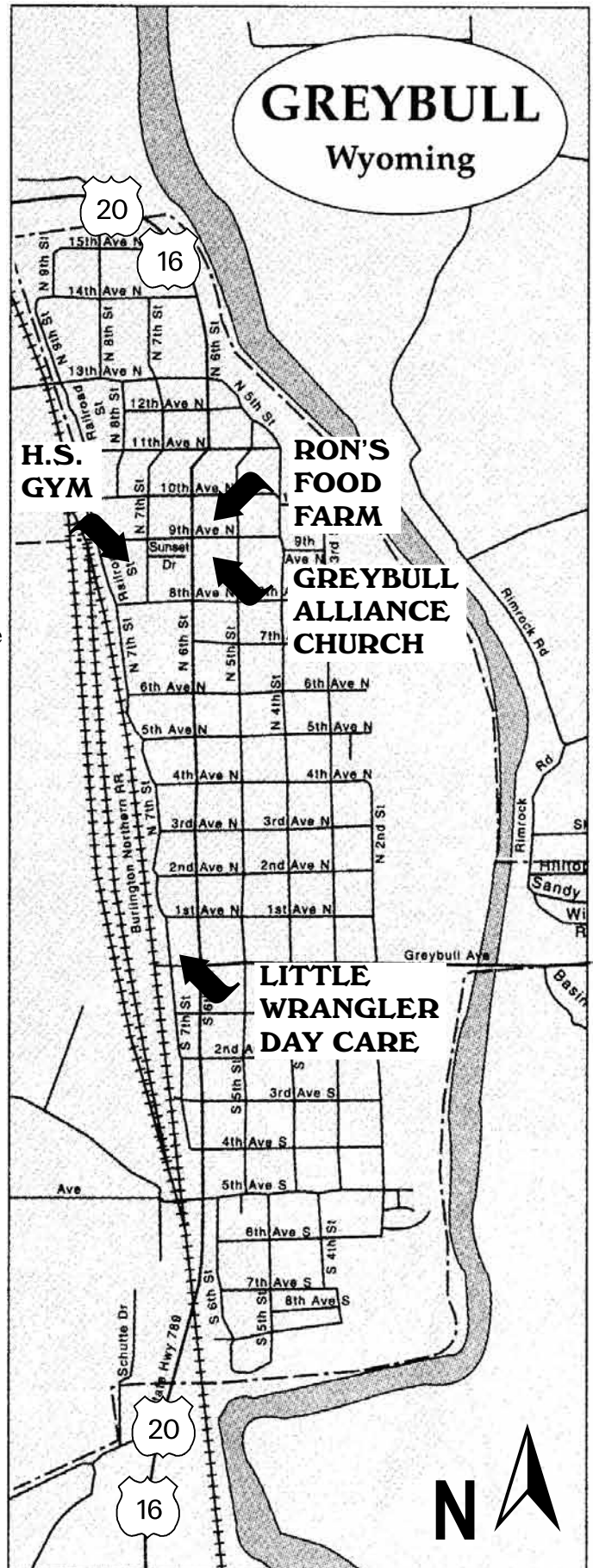
AGENDA

- 9:45 a.m. Registration Begins, View Displays
- 11:00 a.m. Business Session Begins
- 12:00 p.m. Lunch is Served
- 1:00 p.m. Reconvene Meeting

Lunch

Roast Beef au jus, Mashed Potatoes and Gravy, Hot Rolls, Broccoli Salad, Corn, Cheesecake

Election for Directors in District #2 - Greybull, Shell areas and District #3 - Ten Sleep, Hyattville areas.



Member Privacy Safeguard

In accordance with current FCC (Federal Communications Commission) guidelines, Big Horn Rural Electric Company is required to ask all new members for a password for their electric account. This password will be asked for when the member calls in to ask a question about their account to protect the member's privacy.

Big Horn REA would like to offer this accommodation to our long-standing members as well. The password is for your convenience, so will be given by you to Big Horn. The password should be four or five digits in length and may be numbers, letters or a combination there of.

If you would like your account to be "password protected", please fill out the information below and mail it to our office with your next payment. We will then put the password on your account and mail you a Big Horn REA magnet for your refrigerator that has your password on it...so you don't have to worry about remembering it!

BIG HORN RURAL ELECTRIC COMPANY

MEMBER PASSWORD INFORMATION

Member Name: _____

Member Address: _____

Member Phone Number: _____

Member Account Number(s): _____

Password to Use on Account(s): _____



Energy Efficiency

Tip of the Month

A significant amount of the average home energy bill pays for heating water. Take five-minute showers instead of baths and make sure your water heater is set no higher that 120° F.

Source: U.S. Department of Energy

HIGHLIGHTS

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ELECTRIC COMPANY



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Staff and Crew

Warren Adams	Gael Nordlund
Keith Armstrong	Bill Phillips
Todd Herman	Fred Sherburne
Carrie Hunt	Jeff Stocklin
Sheila Kampbell	Kendal Wambeke

For Outages or Trouble
Call the office number: **ANYTIME**
(307) 568-2419 or 1-800-564-2419
After 5 p.m., weekends and holidays
all calls will be answered by our professional answering service, who will contact the appropriate person(s).